**Ocean Community Empowerment and Nature (OCEAN) Grants Programme Annual Report - Over £100k**

This template is for all OCEAN Community and Partnership projects with a grant value of £100,000 or more. Please ensure you select the correct template for your project.

The annual report is due 30th April every year and should report project results from the past financial year (1st April – 31st March). Annual Reports will be published on the OCEAN website. You should let us know if there is any confidential or sensitive information that you do not wish to be shared on the OCEAN website when submitting the report.

**Submit the completed report to** [**reports@oceangrants.org.uk**](mailto:XXX@oceangrants.org.uk) **including your project reference in the subject line by 30th April 2025. You should submit the report in MS Word format only.**

You may contact the Helpdesk at – [helpdesk@oceangrants.org.uk](mailto:helpdesk@oceangrants.org.uk) - if you need any further guidance on how to complete the report.

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| **SECTION 1. GRANTEE DETAILS** | | |
| 1.1 | Lead Organisation |  |
| 1.2 | Partner Organisation(s) |  |
| 1.3 | Reporting Period  (mm/yyyy - mm/yyyy) |  |
| 1.4 | Report Author(s) |  |
| 1.5 | Report Date |  |
| 1.6 | Previous Annual Report Score (if applicable) |  |

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| **SECTION 2. PROJECT DETAILS** | | |
| 2.1 | Project Reference |  |
| 2.2 | Project Title |  |
| 2.3 | Start Date (dd/mm/yyyy) |  |
| 2.4 | End Date (dd/mm/yyyy) |  |
| 2.5 | Project Country(ies) |  |
| 2.6 | Region(s) or district(s) in country(ies) of implementation |  |
| 2.7 | Project budget total (incl. matched funding) |  |
| 2.8 | OCEAN budget total |  |
| 2.9 | Project budget this financial year (incl. matched funding) |  |
| 2.10 | OCEAN budget this financial year |  |
| 2.11 | Project website and/or social media (if applicable) |  |

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| **SECTION 3. PROJECT BENEFICIARIES (direct only)** | | | | | | | |
| 3.1 |  | **In-year** (number of new people supported in this reporting period) | **Cumulative** (number supported to date – total of all project years to date) | | **Next Year** (number of new people the project will support next reporting period) | | **Target** (total number supported by end of project) |
| Total number of people directly supported |  |  | |  | |  |
| Project Country 1 |  |  | |  | |  |
| Project Country 2 |  |  | |  | |  |
| Project Country 3  *(Please insert additional rows below if you need to add more countries)* |  |  | |  | |  |
| 3.2 | **Briefly describe the key beneficiary group(s) targeted by the project.** Include information on social, economic, and /or indigenous status as it relates to multi-dimensional poverty and/or climate vulnerability. | | | | | | |
| [Description here - max 250 words] | | | | | | |
| 3.3 | **Disaggregated in-year results for this reporting period only (where known)[[1]](#footnote-2)** | Male | | Female | | Unknown | |
| Total number of people directly supported |  | |  | |  | |
| Children (age 0-14) |  | |  | |  | |
| Youth (age 15-24) |  | |  | |  | |
| Adults (age 25-64) |  | |  | |  | |
| Elders (age 65+) |  | |  | |  | |
| With IPLC status[[2]](#footnote-3) |  | |  | |  | |
| With disability[[3]](#footnote-4) |  | |  | |  | |

**SECTION 4. PROGRESS ON OUTPUTS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Output 1** | **[insert Output 1 statement here]** | | |
| **Output Indicator 1.1** | [put indicator here] | | |
| Target | [end of project target] | | |
| Milestone | [annual target] | | |
| Progress | [actual result in reporting period] | | |
| Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | | |
| **Disaggregated results (e.g. breakdown of results by location, gender, ecosystem)** | | | |
| **Target/Milestones** | | | **Achieved** |
| [E.g. 50 women trained, 20 men trained by end Year 2] | | | [E.g. 30 women trained, 10 men trained] |
| **Output Indicator 1.2** | **[put indicator here]** | | |
| Target | [end of project target] | | |
| Milestone | [annual target] | | |
| Progress | [actual result in reporting period] | | |
| Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | | |
| **Disaggregated results (add or adapt disaggregation categories as needed)** | | | |
| **Target** | | | **Achieved** |
|  | | |  |
| **Output Indicator 1.3** | **[put indicator here]** | | |
| Target | [end of project target] | | |
| Milestone | [annual target] | | |
| Progress | [actual result in reporting period] | | |
| Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | | |
| **Disaggregated results (add or adapt disaggregation categories as needed)** | | | |
| **Target** | | | **Achieved** |
|  | | |  |
| [If you have more than three output indicators, please copy and paste additional boxes here for each additional indicator. Ensure to copy all cells information is requested for]. | | | |
| **Output 1 Analysis of Progress:** Describe the progress against what was planned for this year. Reflect on and explain any differences between actual results and targeted results, and any actions needed to stay on-track. Explain any notable differences in results between the different groups of people/habitats targeted and ensure to report on the progress of related activities, as identified in your project workplan. | | | |
| [Output 1 progress narrative here - max 400 words] | | | |
| **Output 1 Self-score** | | Choose an item. | |

**Please copy and paste the above table for each Output that you need to report against (i.e. copy the table three times for a project with three outputs).**

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| **SECTION 5. PROGRESS ON OUTCOME** | | | |
| 5.1 | **Outcome** | [insert Outcome statement here] | |
|  | **POVERTY REDUCTION INDICATORS** | | |
| 5.2 | **Outcome Indicator P.1** | [put indicator here] | |
| 5.2.1 | Target | [end of project target] | |
| 5.2.2 | Milestone | [annual target] | |
| 5.2.3 | Progress | [actual result in reporting period] | |
| 5.2.4 | Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | |
| 5.2.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
| [E.g. 50 women trained, 20 men trained by end Year 2] | | [E.g. 30 women trained, 10 men trained] |
| 5.3 | **Outcome Indicator P.2** | [put indicator here] | |
| 5.3.1 | Target | [end of project target] | |
| 5.3.2 | Milestone | [annual target] | |
| 5.3.3 | Progress | [actual result in reporting period] | |
| 5.3.4 | Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | |
| 5.3.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.3 | **Outcome Indicator P.3** | [put indicator here] | |
| 5.3.1 | Target | [end of project target] | |
| 5.3.2 | Milestone | [annual target] | |
| 5.3.3 | Progress | [actual result in reporting period] | |
| 5.3.4 | Evidence (means of verification) | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] | |
| 5.3.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
|  | **MARINE ENVIRONMENT INDICATORS** | | |
| 5.4 | **Outcome Indicator E.1** | | [put indicator here] |
| 5.4.1 | Target | | [end of project target] |
| 5.4.2 | Milestone | | [annual target] |
| 5.4.3 | Progress | | [actual result in reporting period] |
| 5.4.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.4.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.5 | **Outcome Indicator E.2** | | [put indicator here] |
| 5.5.1 | Target | | [end of project target] |
| 5.5.2 | Milestone | | [annual target] |
| 5.5.3 | Progress | | [actual result in reporting period] |
| 5.5.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.5.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.6 | **Outcome Indicator E.3** | | [put indicator here] |
| 5.6.1 | Target | | [end of project target] |
| 5.6.2 | Milestone | | [annual target] |
| 5.6.3 | Progress | | [actual result in reporting period] |
| 5.6.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.6.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
|  | **GENDER EQUALITY DISABILITY AND SOCIAL INCLUSION (GEDSI) INDICATORS** | | |
| 5.7 | **Outcome Indicator G.1** | | [put indicator here] |
| 5.7.1 | Target | | [end of project target] |
| 5.7.2 | Milestone | | [annual target] |
| 5.7.3 | Progress | | [actual result in reporting period] |
| 5.7.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.7.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.7 | **Outcome Indicator G.2** | | [put indicator here] |
| 5.7.1 | Target | | [end of project target] |
| 5.7.2 | Milestone | | [annual target] |
| 5.7.3 | Progress | | [actual result in reporting period] |
| 5.7.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.7.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.8 | **Outcome Indicator G.3** | | [put indicator here] |
| 5.8.1 | Target | | [end of project target] |
| 5.8.2 | Milestone | | [annual target] |
| 5.8.3 | Progress | | [actual result in reporting period] |
| 5.8.4 | Evidence (means of verification) | | [List the key evidence or documentation (e.g., reports, data, photos, surveys, etc.) that will support the progress/results for this indicator. These should be provided in the annexes.] |
| 5.8.5 | **Disaggregated results (add or adapt disaggregation categories as needed)** | | |
| **Target** | | **Achieved** |
|  | |  |
| 5.9 | **Analysis of Progress towards Outcome:** Describe the progress against what was planned for this year. Reflect on any differences between actual results and targeted results, and any actions needed to stay on-track. Explain any notable differences in results between the different groups of people/habitats targeted. | | |
| [Outcome progress narrative here - max 400 words] | | |
| 5.10 | Outcome Self-score: | | Choose an item. |
| 5.11 | Overall self-score of project performance this year. | | Choose an item. |

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| **SECTION 6. PROGRESS ON OCEAN STANDARD INDICATORS** | | |
| 6.1 | Update and return your OCEAN Standard Indicators Results Form with this report to show results achieved during this reporting period (1 April – 31 March) | |
| Have you updated your Standard Indicator Results Form? | Yes/No |
| 6.2 | Describe the progress against what was planned for this year. Reflect on any differences between actual results and targeted results, and any actions needed to stay on-track. Explain any notable differences in results between the different groups of people/habitats targeted. | |
| [Standard Indicator progress narrative here - max 250 words] | |

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| **SECTION 7. LEARNING** | |
| 7.1 | **Achievements:** Describe the main achievements this year. What worked well and why? Have there been any successful innovations? |
| [Insert narrative here - max 250 words] |
| 7.2 | **Challenges:** Describe the main challenges this year. Do you expect them to persist in the next year? What strategies have you adopted/ do you plan to adopt to address them? Is there any support you need from OCEAN? |
| [Insert narrative here - max 250 words] |
| 7.3 | **Adaptive management:** How and what have you adapted in your approach this year based on any challenges and opportunities that have arisen? |
| [Insert narrative here - max 250 words] |
| 7.4 | **Theory of Change:** Review your Theory of change and pathway to change narrative, including any assumptions. Do your assumptions still hold true? Is there anything you plan to do differently in the next reporting period? |
| [Insert narrative here - max 250 words] |
| 7.5 | **Sustainability:** Describe what you have done/are doing to ensure Sustainability of the project. Provide any emerging evidence that the benefits will be lasting. |
| [Insert narrative here - max 250 words] |
| 7.6 | **Knowledge transfer:** How have you actively shared learnings and knowledge generated from your project to others this year? Provide examples of what you shared, how you shared it, and who you shared with. Fill out full details in the Annex Table of Knowledge Products and Events & Presentations. |
| [Insert narrative here - max 250 words] |
| 7.7 | **Learning from others:** What have you learned from other grantees or wider stakeholders this year? Has it led to any changes in your project? |
| [Insert narrative here - max 250 words] |
| 7.8 | **GEDSI:**  What barriers for participation have you identified for women, youth, people living with disabilities, or other marginalised community members? What has worked, or has not worked, to address these barriers? |
| [Insert narrative here - max 250 words] |

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| **SECTION 8. SAFEGUARDING** | | |
| 8.1 | Has your Safeguarding Policy been updated in the past 12 months? | Yes/No |
| 8.2 | Have any concerns been reported in the past 12 months? Were they reported to the relevant Defra email address?   * Fraud and error concerns: [fraudanderror@defra.gov.uk](mailto:fraudanderror@defra.gov.uk) * Safeguarding concerns (including SEAH): [ODA.Safeguarding@defra.gov.uk](mailto:ODA.Safeguarding@defra.gov.uk) * Other concerns: OCEAN Secretariat: [OCEAN@defra.gov.uk](mailto:OCEAN@defra.gov.uk) | Yes/No  [If yes, please provide details but please do not provide any sensitive data] |
| 8.3 | Does your project have a Safeguarding focal point? | Yes/No  [If yes, provide their name and email] |
| 8.4 | Has the focal point attended any formal training in the last 12 months? | Yes/No  [If yes, provide date and details of training] |
| 8.5 | What proportion (and number) of project staff have received formal training on Safeguarding? | Past: [%and number]  Planned: [% and number] |
| 8.6 | Has there been any lessons learnt or challenges on Safeguarding in the past 12 months? Please ensure no sensitive data is included within responses. | |
| [Insert narrative here - max 200 words] | |
| 8.7 | Does the project have any developments or activities planned around Safeguarding in the coming 12 months? If so please specify. | |
| [Insert narrative here - max 200 words] | |
| 8.8 | Describe anything you or your partners have done to strengthen your approaches to safeguarding in line with CAPSEAH/IASC/CHS standards | |
| [Insert narrative here - max 200 words] | |
| 8.9 | How have you raised awareness with the communities you work with of whistleblowing/complaints procedures in past 12 months? What do you plan in next 12 months? | |
| [Insert narrative here - max 200 words] | |

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| **SECTION 9. GENDER EQUALITY, DISABILITY AND SOCIAL INCLUSION (GEDSI)** | | |
| 9.1 | Provide an assessment of where you think your project sits on the GEDSI scale provided below. Refer to the [GEDSI guidance](https://oceangrants.org.uk/applicant-resource/gender-equality-disability-and-social-inclusion-gedsi/) for more detailed descriptions of each level in the scale. | |
| **GEDSI Scale and Description** | **Put X where you think your project is on the scale** (choose only one) |
| **Unaware:** Does not acknowledge the role of gender and social dynamics for exclusion and marginalisation. May unintentionally exacerbate inequalities or perpetuate harmful norms. |  |
| **Responsive:** Addresses basic needs of and barriers for women, people with disabilities, and other marginalised groups, aiming to reduce gender and social inequalities. |  |
| **Empowering:** Reduces gender and social inequalities and empowers community members by increasing equitable access to assets, resources, and capabilities for women, people with disabilities, and other marginalised groups. |  |
| **Transformative:** Addresses unequal power relationships and seeks institutional and societal change. Designed around a fundamental aim of addressing root causes of gender and social inequality |  |
| 9.2 | **Supporting evidence:** Explain why you chose the GEDSI level above. This could include specific activities, data, reports, or any information that demonstrates how the project has integrated gender equality, disability and social inclusion principles. Mention any specific GEDSI actions in this reporting period, and any plans for the next 12 months. | |
| [Insert narrative here - max 400 words] | |
| 9.3 | How and to what extent is your project contributing to increased representation and participation of women, people with disabilities and marginalised groups in i) co-management systems ii) capacity to participate in co-management, and/or iii) community organising and collaboration? | |
| [max 250 words] | |
| 9.4 | Does your project have a GEDSI focal point? | Yes/No  [If yes, provide their name and email] |
| 9.5 | Has the focal point attended any formal training on gender equality, disability inclusion and accessibility, and/or social inclusion in the past 12 months? | Yes/No  [If yes, provide date and details of training] |
| 9.6 | What proportion and number of project staff have received formal training on gender equality, disability inclusion and accessibility, and/or social inclusion? | Past: % [and number]  Planned: % [and number] |

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| **SECTION 10. PROJECT FINANCES** | | | | | | |
| 10.1 | Please expand and complete Table 1 using the key budget headings. If all receipts have not yet been received, please provide indicative figures and clearly mark them as Draft. The Actual claim form will be taken as the final accounting for funds. This should be submitted after the Annual Report has been submitted.  Ensure to explain any variation in expenditure. Where this is +/- 10% of the budget, have these changes been discussed with and approved by OCEAN? | | | | | |
| **Project spend (indicative) since last Annual Report** | **This FY Total Grant Award (£)** | | **This FY Total OCEAN Costs (£)** | | **Variance**  **%** |
| Staff costs |  | |  | |  |
| Consultancy costs |  | |  | |  |
| Overhead Costs |  | |  | |  |
| Travel and subsistence |  | |  | |  |
| Operating Costs |  | |  | |  |
| Capital items |  | |  | |  |
| Others |  | |  | |  |
| **TOTAL** |  | |  | |  |
| 10.2 | **Explain any significant variation in expenditure.** Where this is +/- 10% of the budget, have these changes been discussed with and approved by OCEAN? | | | | | |
| [Explain here if relevant] | | | | | |
| 10.3 | **Project mobilised or matched funding during the reporting period (1 Apr – 31 Mar)** | **Amount secured to date** | **Amount expected by project end** | | **Sources** | |
| Matched funding leveraged by the partners to deliver the project (£) |  |  | |  | |
| Total additional finance mobilised for new activities occurring outside of the project (£) |  |  | |  | |
| 10.4 | **Value for Money:** Over the past year, how have you made sure your project delivers the best results for the money spent? Please share examples of how you have optimised allocation of resources, kept costs reasonable, or found ways to make a bigger impact with the funding. | | | | | |
| [Insert narrative here - max 250 words] | | | | | |
| 10.5 | **Asset register:** If relevant, provide an asset register detailing any Assets either acquired or improved using your OCEAN Grant. Attach your asset register when submitting this report. See the [Terms and Conditions](https://oceangrants.org.uk/grantee-resource/terms-and-conditions/) for further information. | | | | | |
| Asset register updated? [Yes/No/Not applicable] | | | | | |

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| **SECTION 11. RISK MANAGEMENT** | | |
| 11.1 | Update and return your Risk register with this Annual Report | |
| 11.2 | Have there been any new/emerging risks in the reporting period? | Yes/No,  [Ensure to provide details in Risk Register] |
| 11.3 | Have there been changes to the delivery chain risk map? | Yes/No,  [Ensure to provide details in Risk Register] |
| 11.4 | Have there been changes to the issues log? | Yes/No,  [Ensure to provide details in Risk Register] |
| 11.5 | **Summary of project risk this period:** What has changed this reporting period? Has the risk profile of the project changed? Has there been an increase or decrease in risk ratings? Have you taken mitigation actions and have they been effective in reducing the risks? | |
| [Insert narrative here - max 250 words] | |
| 11.6 | **Sustainability:** What are the key risks to sustainability of project, and how are you mitigating them? | |
| [Insert narrative here - max 250 words] | |

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| **SECTION 12. OCEAN COMMUNICATIONS & VISIBILITY** | |
| We may use material from this section to promote the achievements of OCEAN and OCEAN projects. This may include publication in the OCEAN newsletter, OCEAN’s social media platforms, or on the OCEAN website. | |
| 12.1 | **OCEAN Visibility:** In what ways did you recognise OCEAN and UK International Development funding this reporting period? (e.g. through use of logos, acknowledgments, etc) |
| [Insert narrative here - max 200 words] |
| 12.2 | **Active Participation in Events:** Did you actively share any knowledge, evidence or learnings generated through the project in this reporting period? |
| Yes/No  [If Yes, ensure to provide details in the Annex] |
| 12.3 | **Presentation & Networking Opportunities:** Are you planning to present your project or results at any events in the next 12 months that you would like OCEAN to share with other grantees and networks? |
| Yes/No  [If yes provide details e.g. Event name, location, date] |
| 12.4 | **OPTIONAL: Exceptional Outcomes and Achievements:** Do you have any excellent or exceptional outcomes or achievements from this project that you would like us to showcase? Provide a brief summary. |
|  | I agree for OCEAN to edit and use the following for various promotional purposes (please leave this line in to indicate your agreement to use any material you provide here).  [Insert narrative here - 400 words max] |
| 12.5 | **OPTIONAL: Communications materials:** Have you included any high resolution photos or videos, online articles, press coverage or other materials that OCEAN can use and/or promote? |
| Yes/No  [If Yes, ensure to provide materials or links to materials in Annex C] |

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| **SECTION 13. REQUIRED SUPPORTING MATERIALS CHECKLIST** | |
| **Item:** Please attach and send all supporting material with your completed annual report. | **Attached?** |
| Project Logframe (latest agreed version) | Y/N |
| OCEAN Standard Indicator Results Form (updated) | Y/N |
| Project Risk Register (updated) | Y/N |
| Project Asset Register (if applicable) | Y/N |
| Supplementary evidence of progress | Y/N |

## **ANNEXES**

| **Annex A. Table of Knowledge Products** (e.g. research publications, published data, conservation action plans, stakeholder consultation reports, training & educational materials, policy briefs and advocacy tools, data repositories & databases, tools and models for decision making, best practice guidelines). Add rows as needed | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Title** | **Type**  (e.g. database, research publication, etc) | **Author (s)** | **Publishers**  (Name, City, Country) | **Date** | **Language(s)** | **Available from**  (e.g. weblink or publisher if not available online) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| **Annex B. Table of Events/Presentations** (active sharing of knowledge, evidence & learnings generated through the project). Add rows as needed. | | | | | | |
| --- | --- | --- | --- | --- | --- | --- |
| **Title & Presenter(s)** | **Type** | **Audience** | **Location** | **Date** | **Language(s)** | **Available from**  (link if available online) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

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| **Annex C. Table of communications materials** (including, but not limited to, promotional items, videos, social media posts, traditional media coverage and digital communications – including online articles, blogs etc.) Add rows as needed. Ensure any images or videos not available online are sent as separate files and not embedded in the body of the report. | | | | | | |
| **Title or File Name** | **Type** (Image/Video/Graphic/social media post/press release) | **Caption** (description, country, credit) | **Social Media accounts/website to be tagged (if applicable)** | **Consent of subjects received** (Yes/No/NA) | **Language(s)**  **(if applicable)** | **Available from**  (link if available online) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. We do not collect or publish sex-disaggregated data using more than two categories for safeguarding and data quality reasons. Where a beneficiary’s gender, transgender, intersex or non-binary status is known, classify according to their gender identity where a ‘male’ or ‘female’ designation fits with this. [↑](#footnote-ref-2)
2. People with Indigenous Peoples and Local Communities (IPLC) status i.e. individuals who self-identify as indigenous or as members of distinct local communities, particularly those who “maintain an intergenerational historical connection to place and nature through livelihoods, cultural identity, languages, worldviews, institutions, and ecological knowledge” - [IPBES 2020](https://www.ipbes.net/glossary-tag/indigenous-peoples-and-local-communities). [↑](#footnote-ref-3)
3. Considering the complexity of defining and measuring disability, and, in certain cultures, the sensitivity attached to people identifying as having a disability, the UN Statistical Commission have established the [Washington Group questions](https://assets.publishing.service.gov.uk/media/5b6973b4ed915d2bc3eac79f/Disability-Measurement-Monitoring-Washington-Group-_Disability-Questions-easy-read.pdf) to produce better information about people with disabilities. There are six questions that allow people to answer in relation to their difficulty in performing certain activities rather than enquiries that directly address whether they have a particular disability. Anyone who answers ‘a lot of difficulty’ or ‘cannot do at all’ to 1 or more of the 6 questions should be counted as “with disability”. Anyone who answers ‘no difficulty’ or ‘some difficulty’ to all 6 questions is not counted in this category. [↑](#footnote-ref-4)